

**FEE STRUCTURE OF 3rd and 4th SEMESTER (2nd year) FOR THE SESSION 2023-2024**

| Sr.No    | Deptt/Courses  | Tuition Fee | Maintenance & other user Charges | Contribution to Funds | Total  | 1st installment | 2nd installment |
|----------|--|-------------|----------------------------------|-----------------------|--------|-----------------|-----------------|
|          | <b>A Partially Self Financing Courses</b>              |             |                                  |                       |        |                 |                 |
| <b>1</b> | <b>Centre for Emerging Area Science</b>                |             |                                  |                       |        |                 |                 |
| (i)      | M.Sc (Microbial Bio-Tech)                              | 62575       | 48180                            | 9655                  | 120410 | 89123           | 31288           |
| (ii)     | Master in Public Health (Open)                         | 58250       | 11995                            | 8530                  | 78775  | 49650           | 29125           |
| (iii)    | Master in Public Health (in Service)                   | 87020       | 14620                            | 9605                  | 111245 | 67735           | 43510           |
| (iv)     | M.Sc. In System Biology & Bio Infor.                   | 43970       | 10720                            | 8005                  | 62695  | 40710           | 21985           |
| (v)      | M.Sc in Nuclear Medicine                               | 43970       | 10720                            | 8005                  | 62695  | 40710           | 21985           |
| (vi)     | M.Sc. In Medical Physics                               | 43970       | 10720                            | 8005                  | 62695  | 40710           | 21985           |
| (vii)    | M.Tech (Nano-Science & Nano Tech.)                     | 21310       | 9280                             | 7155                  | 37745  | 27090           | 10655           |
| (viii)   | M.Sc. In Stem Cell & Tissue Engg.                      | 95530       | 15120                            | 9655                  | 120305 | 72540           | 47765           |
| <b>2</b> | <b>Centre for Emerging Area Arts</b>                   |             |                                  |                       |        |                 |                 |
| (i)      | M.A. In Social Work                                    | 43780       | 8955                             | 7930                  | 60665  | 38775           | 21890           |
| (ii)     | M.A. in Police Admn (Open)                             | 30580       | 6105                             | 7380                  | 44065  | 28775           | 15290           |
| (iii)    | M.A. in Police Admn (in Service)                       | 43710       | 8955                             | 7930                  | 60595  | 38740           | 21855           |
| (iv)     | M.A. in Human Rights and Duties                        | 30580       | 6105                             | 7380                  | 44065  | 28775           | 15290           |
| (v)      | M.A. in Human Rights and Duties(in Service)            | 51000       | 7155                             | 7380                  | 65535  | 40035           | 25500           |
| <b>3</b> | <b>Computer Science &amp; Applications</b>             |             |                                  |                       |        |                 |                 |
|          | MCA(Evening)   | 87720       | 20830                            | 9655                  | 118205 | 74345           | 43860           |
| <b>4</b> | <b>Dr. S.S. B. Uni. Instt. Of chem Engg &amp; tech</b> |             |                                  |                       |        |                 |                 |
|          | BE (Chem.) with MBA 5 yr Int. Course                   | 94070       | 13910                            | 9655                  | 117635 | 70600           | 47035           |
| <b>5</b> | <b>Physics</b>   |             |                                  |                       |        |                 |                 |

|       |   |        |       |      |        |        |        |
|-------|---|--------|-------|------|--------|--------|--------|
| (i)   | B.Sc(HS) in Physics & Elec.                         | 45400  | 22210 | 7405 | 75015  | 52315  | 22700  |
| (ii)  | M.Sc. (HS) in Phy & Elec.                           | 60420  | 29260 | 8155 | 97835  | 67625  | 30210  |
| 6     | Community Edu. & Disability Studies.                |        |       |      |        |        |        |
| (i)   | MA in Community Edu.                                | 22840  | 5255  | 5530 | 33625  | 22205  | 11420  |
| (ii)  | B.Ed Special Edu. In learning Disability.           | 30580  | 6105  | 7380 | 44065  | 28775  | 15290  |
| (iii) | M.Ed Special Edu. In Learning Disability.           | 33100  | 6355  | 7480 | 46935  | 30385  | 16550  |
| 7     | INSTITUTE OF FORESIC SCEINCE & CRIMNOLOGY           |        |       |      |        |        |        |
| (i)   | M.Sc.(FSC) (Open)                                   | 72690  | 13245 | 8030 | 93965  | 57620  | 36345  |
| (ii)  | M.Sc.(FSC) (In Service)                             | 87080  | 14545 | 8580 | 110205 | 66665  | 43540  |
| 8     | UNIVERSITY INSTITUTE OF APPLIED MANAGEMENT SCIENCES |        |       |      |        |        |        |
|       | MBA (All streams)                                   | 239640 | 1580  | 4995 | 246215 | 126395 | 119820 |
| 9     | UNIVERSITY INSTITUTE OF PHARMACEUTICAL SCEINCES     |        |       |      |        |        |        |
| (i)   | M.Pharm in Quality Assurance).                      | 152140 | 18505 | 9615 | 180260 | 104190 | 76070  |
| (ii)  | M.Pharma in (Pharmaceutical Analysis)               | 152140 | 18505 | 9615 | 180260 | 104190 | 76070  |
| 10    | UNIVERSITY INSTITUTE OF HOTEL & TOURISM MANAGEMENT  |        |       |      |        |        |        |
| (i)   | B.Sc. In Hospitality & Hotel Mgt                    | 72700  | 14170 | 9105 | 95975  | 59625  | 36350  |
| (ii)  | B.Sc. In Tourism Mgt                                | 44030  | 11575 | 8030 | 63635  | 41620  | 22015  |
| (iii) | M.Sc in Tourism & Travel Management (MTM) - I       | 50860  | 12175 | 8280 | 71315  | 45885  | 25430  |

|       |  |        |       |       |        |        |       |
|-------|--|--------|-------|-------|--------|--------|-------|
| (iv)  | M.Sc in Hospitality Management & Catering Technology (MHMCT)               | 71860  | 14100 | 9055  | 95015  | 59085  | 35930 |
| 11    | UNIVERSITY INSTITUTE OF FASHION TECHNOLOGY                                 |        |       |       |        |        |       |
| (i)   | B.Sc. In Fashion & Life Style Tech.  | 72700  | 14170 | 9105  | 95975  | 59625  | 36350 |
| (ii)  | M.Sc. In Fashion & Life Style Tech.  | 114640 | 16070 | 9655  | 140365 | 83045  | 57320 |
| 12    | SSGPURC Hoshiarpur   |        |       |       |        |        |       |
| (i)   | Master in Computer Applications(MCA)                                       | 87720  | 20830 | 9655  | 118205 | 74345  | 43860 |
| (ii)  | B.E Courses  | 76800  | 25780 | 9655  | 112235 | 73835  | 38400 |
| (iii) | LL.B (3 Yrs Course)  | 28240  | 8455  | 17810 | 54505  | 40385  | 14120 |
| (iv)  | B.A., LL.B (5 Yrs Integ. Course)   | 74060  | 13565 | 12610 | 100235 | 63205  | 37030 |
| 13    | PURC LUDHIANA  |        |       |       |        |        |       |
| (i)   | MBA  | 193480 | 1580  | 4995  | 200055 | 103315 | 96740 |
| (ii)  | LL.B (3 yrs course)  | 28240  | 8455  | 17810 | 54505  | 40385  | 14120 |
| (iii) | B.A., LL.B (5 Yrs Integ. Course)   | 74060  | 13565 | 12610 | 100235 | 63205  | 37030 |
| 14    | Inst. Of Edu. Tech. Vocational Education (IETVE)                           |        |       |       |        |        |       |
|       | BA/B.Ed 4 yrs Int. Course<br>B.A.(Hons.)Edu. B.Ed<br>Elementary, Secondary | 33240  | 6960  | 7505  | 47705  | 31085  | 16620 |
| 15    | UCIM   |        |       |       |        |        |       |
|       | M.Sc. Instrumentation  | 92690  | 14970 | 9655  | 117315 | 70970  | 46345 |
| 16    | Geography  |        |       |       |        |        |       |
| (i)   | Master in Remote Sensing & GIS   | 41440  | 8205  | 7830  | 57475  | 36755  | 20720 |
| (ii)  | Masters in Disaster Mgt  | 43780  | 8955  | 7930  | 60665  | 38775  | 21890 |
| 17    | UNIVERSITY INSTITUTE OF ENGINEERING & TECHNOLOGY                           |        |       |       |        |        |       |
| (i)   | BE Courses   | 76800  | 25780 | 9655  | 112235 | 73835  | 38400 |

|       |  |        |       |       |        |        |       |
|-------|--|--------|-------|-------|--------|--------|-------|
| (ii)  | M.tech (Material Science) & M.tech (Micro Electronics)         | 19530  | 9130  | 7105  | 35765  | 26000  | 9765  |
| (iii) | ME (UIET),   | 17010  | 8225  | 6980  | 32215  | 23710  | 8505  |
| (iv)  | M.E. Cyber Security  | 51660  | 11375 | 8280  | 71315  | 45485  | 25830 |
| 18    | Dr.HARVANSH SINGH JUDGE INSTITUTE OF DENTAL SCIENCE & HOSPITAL |        |       |       |        |        |       |
| (i)   | (4 Years BDS Courses)  | 116360 | 33420 | 9655  | 159435 | 159435 |       |
| (ii)  | (MDS Course)   | 497925 | 15280 | 9655  | 522860 | 522860 |       |
| 19    | UNIVERSITY INSTITUTE OF LEGAL STUDIES                          |        |       |       |        |        |       |
| (i)   | B.A., LL.B (5 Yrs Integ. Course)                               | 74060  | 13565 | 12610 | 100235 | 63205  | 37030 |
| (ii)  | L.LM (One/Two year Course)                                     | 88050  | 14740 | 13035 | 115825 | 71800  | 44025 |
| 20    | CENTRE FOR WOMEN STUDIES                                       |        |       |       |        |        |       |
| (i)   | Master in Governance & Leadership                              | 54747  | 6992  | 7295  | 69034  | 41661  | 27374 |
| 21    | UNIVERSITY BUSINESS SCHOOL                                     |        |       |       |        |        |       |
| (i)   | MBA-I Entrepreneurship   | 95230  | 13430 | 9655  | 118315 | 70700  | 47615 |
| (ii)  | MBA-for Executive  | 107930 | 14080 | 9655  | 131665 | 77700  | 53965 |
| B     | Traditional Course   |        |       |       |        |        |       |
| 1     | B.A./B.Com. ( Evening St.)                                     | 4480   | 3160  | 5175  | 12815  | 10575  | 2240  |
| 2     | B.A./B.Com. ( P.U.Rural Centre Kauni)                          | 4450   | 2630  | 5175  | 12255  | 10030  | 2225  |
| 3     | B.Sc.(Hons)  | 4700   | 5150  | 5175  | 15025  | 12675  | 2350  |
| 4     | B.Sc.(H.S.) in Math  | 4630   | 3730  | 5195  | 13555  | 11240  | 2315  |
| 5     | B.Sc.(H.S.) Maths & Computing                                  | 5470   | 21310 | 5195  | 31975  | 29240  | 2735  |
| 6     | B.Sc.(H.S.)( Bio-Tech)   | 5090   | 13470 | 5195  | 23755  | 21210  | 2545  |
| 7     | B.Sc.(H.S.) in Computer Science                                | 5580   | 23730 | 5195  | 34505  | 31715  | 2790  |
| 8     | B.A.(Hons) in Economics  | 10560  | 4720  | 4785  | 20065  | 14785  | 5280  |

|     |  |       |       |      |       |       |       |
|-----|--|-------|-------|------|-------|-------|-------|
| 9   | B.A.(Hons) in Social Science)-PUISSER                        | 10560 | 4720  | 4785 | 20065 | 14785 | 5280  |
| 10  | B.PED  | 4760  | 2950  | 5995 | 13705 | 11325 | 2380  |
| 11  | M.A.(All Evening Studies)                                    | 4710  | 2630  | 5375 | 12715 | 10360 | 2355  |
| 12  | M.A.(All subjects except Psychology)                         | 4680  | 2630  | 4785 | 12095 | 9755  | 2340  |
| 13  | M.A (Comparative study of Religions) Guru Nanak Sikh Studies | 13510 | 3080  | 4785 | 21375 | 14620 | 6755  |
| 14  | PURC Muktsar   |       |       |      |       |       |       |
| i   | M.A.   | 4680  | 2630  | 4785 | 12095 | 9755  | 2340  |
| ii  | LL.B (3 Years Course)  | 6370  | 2730  | 5745 | 14845 | 11660 | 3185  |
| iii | MCA (Morning)  | 19910 | 11230 | 5995 | 37135 | 27180 | 9955  |
| 15  | Deptt of Sanskrit  |       |       |      |       |       |       |
| i   | M.A. (Sanskrit)  |       | 2380  | 4785 | 7165  | 7165  |       |
| ii  | M.A. , Prak Shashtri and Acharya Courses (VVBIS HSP)         |       | 2380  | 4785 | 7165  | 7165  |       |
| 16  | M.A.(Psychology)   | 4710  | 3160  | 4785 | 12655 | 10300 | 2355  |
| 17  | M.A,(H.S) Economics/ISSER                                    | 15660 | 4440  | 4785 | 24885 | 17055 | 7830  |
| 18  | M.Sc.(Hons)  | 4780  | 4320  | 5195 | 14295 | 11905 | 2390  |
| 19  | M.Sc. Env.Science  | 19710 | 11020 | 5125 | 35855 | 26000 | 9855  |
| 20  | M.Sc. Industry Chemistry                                     | 19710 | 11020 | 5125 | 35855 | 26000 | 9855  |
| 21  | M.Sc. (Human Genomics)                                       | 28430 | 15080 | 5195 | 48705 | 34490 | 14215 |
| 22  | M.Sc. Maths/ Stats   | 4730  | 3210  | 5195 | 13135 | 10770 | 2365  |
| 23  | M.Com (Hons.) UBS  | 41090 | 6880  | 5995 | 53965 | 33420 | 20545 |
| 24  | M.Com  | 5560  | 2680  | 4785 | 13025 | 10245 | 2780  |
| 25  | M.Ed (Gen)   | 5650  | 3260  | 5995 | 14905 | 12080 | 2825  |
| 26  | M.Ed (Evening)   | 6280  | 3310  | 5995 | 15585 | 12445 | 3140  |
| 27  | M.PED  | 5650  | 3260  | 5995 | 14905 | 12080 | 2825  |
| 28  | LL.B (3 Years Course)  | 6370  | 2730  | 5745 | 14845 | 11660 | 3185  |
| 29  | B.E.(Chemical/Food Tech.)                                    | 10900 | 7400  | 5995 | 24295 | 18845 | 5450  |
| 30  | B.Pharmacy   | 7630  | 4910  | 5995 | 18535 | 14720 | 3815  |
| 31  | M.Sc.(Bio-Tech)  | 16050 | 23790 | 5995 | 45835 | 37810 | 8025  |

|   |   |       |       |      |       |       |      |
|---|---|-------|-------|------|-------|-------|------|
| 32  | M.Tech.Inst.(UCIM),<br>M.Tech<br>Polymer&ME(Chemical),<br>ME (Chemical with Env. &<br>Engg), ME(Food Tech)<br>(UICET) | 19720 | 7330  | 5995 | 33045 | 23185 | 9860 |
| 33  | M.Pharmacy  | 19720 | 7330  | 5995 | 33045 | 23185 | 9860 |
| 34  | MBA, MBA (IB) & M.BA<br>(HR)  | 12820 | 3080  | 5995 | 21895 | 15485 | 6410 |
| 35  | MCA (Morning)   | 19910 | 11230 | 5995 | 37135 | 27180 | 9955 |
| 36  | MA (Journalism & Mass<br>Communication)   | 8690  | 6780  | 5995 | 21465 | 17120 | 4345 |
| 37  | P.U.R.C.Kauni   |       |       |      |       |       |      |
| (i)   | BBA   | 7425  | 4670  | 6405 | 18500 | 14788 | 3713 |
| (ii)  | PGDCA   | 9685  | 4770  | 6405 | 20860 | 16018 | 4843 |
| The Departmental / Students Societies funds shall be charged separately by the concerned departments accordingly to the decision of respective Department Committees. |   |       |       |      |       |       |      |