

PANJAB UNIVERSITY CHANDIGARH
(Esttd. Under the Panjab University Act III of 1947)

From:

The Assistant Registrar-II
Panjab University
Chandigarh

To

1. D.U.I.
2. D.S.W.
3. D.I.S
4. Secretary to Vice-Chancellor
4. The Chairperson/Director all Teaching Depts.
6. The Directors of P.U. Regional Centers

No.1415-1484 / ST/FC

Dated 4.7.2023

Subject: - Fee structure of Fresh admission for the session 2023-2024.

Dear Sir/Madam

In term of Senate decision vide Para C-29 dated 03.06.2023, the fee structure of Fresh admission are attached herewith pl.

You are further inform that the fee structure for ongoing courses/ classes has already been incorporated in the Hand Book of the information 2023.

Yours faithfully


Assistant Registrar Accounts-II

5/7/23

**Fee Structure of Self Financing Courses 1st and 2nd SEMESTER (1st year) FOR THE
SESSION 2023-2024**

| Sr.No | Deptt/Courses | Tuition Fee | Maintenance & other user Charges | Contribution to Funds | Total | 1st installment | 2nd installment |
|--------|--|-------------|----------------------------------|-----------------------|--------|-----------------|-----------------|
| A | Partially Self Financing Courses | | | | | | |
| 1 | Centre for Emerging Area Science | | | | | | |
| (i) | M.Sc (Microbial Bio-Tech) | 62575 | 49930 | 9625 | 122130 | 90843 | 31288 |
| (ii) | Master in Public Health (Open) | 58250 | 13895 | 8500 | 80645 | 51520 | 29125 |
| (iii) | Master in Public Health(in Service) | 87020 | 16820 | 9575 | 113415 | 69905 | 43510 |
| (iv) | M.Sc. In System Biology & Bio Infor. | 43970 | 12220 | 7975 | 64165 | 42180 | 21985 |
| (v) | M.Sc in Nuclear Medicine | 43970 | 12220 | 7975 | 64165 | 42180 | 21985 |
| (vi) | M.Sc. In Medical Physics | 43970 | 12220 | 7975 | 64165 | 42180 | 21985 |
| (vii) | M.Tech (Nano-Science & Nano Tech.) | 21310 | 10180 | 7125 | 38615 | 27960 | 10655 |
| (viii) | M.Sc. In Stem Cell & Tissue Engg. | 95530 | 16870 | 9625 | 122025 | 74260 | 47765 |
| 2 | Centre for Emerging Area Arts | | | | | | |
| (i) | M.A. In Social Work | 43780 | 10405 | 7900 | 62085 | 40195 | 21890 |
| | Certificate Course in Social Work & Field Interventions 6 months course (Open) | | | | 18500 | 18500 | |
| | Certificate Course in Social Work & Field Interventions 6 months course (in-Service) | | | | 23150 | 23150 | |
| (ii) | M.A. in Police Admn (Open) | 30580 | 7155 | 7350 | 45085 | 29795 | 15290 |
| (iii) | M.A. in Police Admn (in Service) | 43710 | 10405 | 7900 | 62015 | 40160 | 21855 |
| (iv) | M.A. in Human Rights and Duties | 30580 | 7155 | 7350 | 45085 | 29795 | 15290 |
| (v) | M.A. in Human Rights and Duties(in Service) | 51000 | 8705 | 7350 | 67055 | 41555 | 25500 |


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|-------|---|-------|-------|------|--------|-------|-------|
| 3 | Computer Science & Applications | | | | | | |
| | MCA(Evening) | 87720 | 22680 | 9625 | 120025 | 76165 | 43860 |
| 4 | Dr. S.S. B. Uni. Instt. Of chem Engg & tech | | | | | | |
| | BE (Chem.) with MBA 5 yr Int. Course | 94070 | 15810 | 9625 | 119505 | 72470 | 47035 |
| 5 | Physics | | | | | | |
| (i) | B.Sc(HS) in Physics & Elec. | 45400 | 23960 | 7375 | 76735 | 54035 | 22700 |
| (ii) | M.Sc. (HS) in Phy & Elec. | 60420 | 31610 | 8125 | 100155 | 69945 | 30210 |
| 6 | English | | | | | | |
| | English Proficiency Course | | | | 17500 | 17500 | |
| 7 | Community Edu. & Disability Studies. | | | | | | |
| (i) | MA in Community Edu. | 22840 | 6055 | 5500 | 34395 | 22975 | 11420 |
| (ii) | B.Ed Special Edu. In learning Disability. | 30580 | 7155 | 7350 | 45085 | 29795 | 15290 |
| (iii) | M.Ed Special Edu. In Learning Disability. | 33100 | 7455 | 7450 | 48005 | 31455 | 16550 |
| 8 | Centre for Defence & National Securities | | | | | | |
| | One year Post Graduate Dip. In Disaster Mgt. & Sec. | 28765 | 6930 | 7335 | 43030 | 28648 | 14383 |
| | 3 Months executive certificate course in Dis. Mgt. & Sec. | | | | 17500 | 17500 | |
| | One year post graduate Dip. In Home Land Security | 16865 | 5330 | 6885 | 29080 | 20648 | 8433 |
| | M.Phil | 14025 | 4805 | 5150 | 23980 | 16968 | 7013 |
| 9 | INSTITUTE OF FORESIC SCEINCE & CRIMNOLOGY | | | | | | |
| (i) | M.Sc.(FSC) (Open) | 72690 | 15445 | 8000 | 96135 | 59790 | 36345 |
| (ii) | M.Sc.(FSC) (In Service) | 87080 | 16795 | 8550 | 112425 | 68885 | 43540 |


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|-------|--|--------|-------|------|--------|--------|--------|
| 10 | School of Communication Studies | | | | | | |
| (i) | PG Dip. In Advertising & Public Relations | 28725 | 6930 | 7275 | 42930 | 28568 | 14363 |
| (ii) | PG Dip. In Radio Production | 31725 | 7280 | 7375 | 46380 | 30518 | 15863 |
| (iii) | PG Dip. In Journalism | 31725 | 7280 | 7375 | 46380 | 30518 | 15863 |
| 11 | UNIVERSITY INSTITUTE OF APPLIED MANAGEMENT SCIENCES | | | | | | |
| | MBA (All streams) | 239640 | 1580 | 4965 | 246185 | 126365 | 119820 |
| 12 | UNIVERSITY INSTITUTE OF PHARMACEUTICAL SCIENCES | | | | | | |
| (i) | M.Pharm in Quality Assurance). | 152140 | 18505 | 9585 | 180230 | 104160 | 76070 |
| (ii) | M.Pharm in (Pharmaceutical Analysis) | 152140 | 18505 | 9585 | 180230 | 104160 | 76070 |
| 13 | UNIVERSITY INSTITUTE OF HOTEL & TOURISM MANAGEMENT | | | | | | |
| (i) | Bachelor of Hotel Management and Catering Technology (BHMCT) | 72700 | 16450 | 9075 | 98225 | 61875 | 36350 |
| (ii) | Bachelor of Tourism and Travel Management (BTTM) | 44030 | 13075 | 8000 | 65105 | 43090 | 22015 |
| (iii) | Master in Tourism Travel Management (MTTM) | 50860 | 13875 | 8250 | 72985 | 47555 | 25430 |
| (iv) | Master in Hospitality Management and Catering Technology (MHMCT) | 71860 | 16350 | 9025 | 97235 | 61305 | 35930 |
| 14 | UNIVERSITY INSTITUTE OF FASHION TECHNOLOGY | | | | | | |
| (i) | B.Sc. In Fashion & Life Style Tech. | 72700 | 16450 | 9075 | 98225 | 61875 | 36350 |


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|-------|---|--------|-------|-------|--------|--------|-------|
| (ii) | M.Sc. In Fashion & Life Style Tech. | 114640 | 16870 | 9625 | 141135 | 83815 | 57320 |
| 15 | SSGPURC Hoshiarpur | | | | | | |
| (i) | Master in Computer Applications(MCA) | 87720 | 22680 | 9625 | 120025 | 76165 | 43860 |
| (ii) | B.E Courses | 76800 | 27930 | 9625 | 114355 | 75955 | 38400 |
| (iii) | LL.B (3 Yrs Course) | 28240 | 9755 | 17780 | 55775 | 41655 | 14120 |
| (iv) | B.A., LL.B (5 Yrs Integ. Course) | 74060 | 15915 | 12580 | 102555 | 65525 | 37030 |
| (v) | L.LM (One year course) | 88050 | 16690 | 13005 | 117745 | 73720 | 44025 |
| (vi) | PG Diploma in Computer Applications | 23425 | 6330 | 7075 | 36830 | 25118 | 11713 |
| 16 | PURC LUDHIANA | | | | | | |
| (i) | MBA | 193480 | 1580 | 4965 | 200025 | 103285 | 96740 |
| (ii) | LL.B (3 yrs course) | 28240 | 9755 | 17780 | 55775 | 41655 | 14120 |
| (iii) | B.A., LL.B (5 Yrs Integ. Course) | 74060 | 15915 | 12580 | 102555 | 65525 | 37030 |
| (iv) | L.LM (One year course) | 88050 | 16690 | 13005 | 117745 | 73720 | 44025 |
| 17 | Inst. Of Edu. Tech. Vocational Education (IETVE) | | | | | | |
| | BA/B.Ed 4 yrs Int. Course B.A.(Hons.)Edu. B.Ed Elementary, Secondary | 33240 | 8060 | 7475 | 48775 | 32155 | 16620 |
| 18 | UCIM | | | | | | |
| | M.Sc. Instrumentation | 92690 | 16870 | 9625 | 119185 | 72840 | 46345 |
| 19 | Geography | | | | | | |
| (i) | Master in Remote Sensing & GIS | 41440 | 9555 | 7800 | 58795 | 38075 | 20720 |
| (ii) | Masters in Disaster Mgt | 43780 | 10405 | 7900 | 62085 | 40195 | 21890 |
| 20 | Psychology Post M.A. (Diploma) (One Year) | | | | | | |
| | Professional Counselling & Psychotherapy and Psychological Testing | 34825 | 8805 | 7550 | 51180 | 33768 | 17413 |


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| 21 | UNIVERSITY INSTITUTE OF ENGINEERING & TECHNOLOGY | | | | | | |
| (i) | BE Courses | 76800 | 27905 | 9600 | 114305 | 75905 | 38400 |
| (ii) | M.tech (Material Science) & M.tech (Micro Electronics) | 19530 | 9980 | 7075 | 36585 | 26820 | 9765 |
| (iii) | ME (UIET), | 17010 | 8975 | 6950 | 32935 | 24430 | 8505 |
| (iv) | M.E. Cyber Security | 51660 | 13075 | 8250 | 72985 | 47155 | 25830 |
| 22 | Dr.HARVANSH SINGH JUDGE INSTITUTE OF DENTAL SCIENCE & HOSPITAL | | | | | | |
| (i) | (4 Years BDS Courses) | 116360 | 33420 | 9625 | 159405 | 159405 | |
| (ii) | (MDS Course) | 497925 | 15280 | 9625 | 522830 | 522830 | |
| 23 | UNIVERSITY INSTITUTE OF LEGAL STUDIES | | | | | | |
| (i) | B.A., LL.B (5 Yrs Integ. Course) | 74060 | 15915 | 12580 | 102555 | 65525 | 37030 |
| (ii) | L.L.M (One/Two year Course) | 88050 | 16690 | 13005 | 117745 | 73720 | 44025 |
| 24 | CENTRE FOR WOMEN STUDIES | | | | | | |
| (i) | Master in Governance & Leadership | 54747 | 8642 | 7265 | 70654 | 43281 | 27374 |
| (ii) | Certificate Course (3 Months) | | | | 9250 | 9250 | |
| (iii) | Crash Course (4 Weeks) | | | | 11550 | 11550 | |
| (iv) | Post Graduate Dip. In Women Studies | 33155 | 8580 | 7475 | 49210 | 32633 | 16578 |
| 25 | UNIVERSITY BUSINESS SCHOOL | | | | | | |
| (i) | MBA-I Entrepreneurship | 95230 | 15280 | 9625 | 120135 | 72520 | 47615 |
| (ii) | MBA-for Executive | 107930 | 15280 | 9625 | 132835 | 78870 | 53965 |
| 26 | Centre for Vivekananda Studies | | | | | | |
| | Certificate Course in Yoga | 8225 | 4355 | 4950 | 17530 | 13418 | 4113 |
| The Departmental / Students Societies funds shall be charged separately by the concerned departments accordingly to the decision of respective Department Committees. | | | | | | | |


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**Other Charges applicable to the Students of university Teaching Departments / Centre's and
Constituent Colleges**

| Sr. No. | Particulars | Charges |
|---------|--|---------------------|
| 1. | Migration fees at the time of admission in first year only (for those candidates who have passed the lower examination from another University / Councils / Board) except CBSE, HPEB, PSEB, ICSE, HSEB | 1000 |
| 2. | Registration Fee a) PUPIN no. includes (Registration fee + Enrolment Fee only for First year students) b) From Foreign / NRI's against General Category c) From Foreign / National / NRI students, irrespective of the lower examination passed by them from a Foreign / Indian University /Board | 1000 650 1000 |
| 3. | Foreign Student Welfare Fund (only for NRI / Foreign students) | 1500 |
| 4. | Re-admission fee (Each time) With permission of Chairperson With permission of DUI | 2500 5000 |
| 5. | Late admission fee with the permission of the Chairperson | 2000 |
| 6. | Late admission fee with the permission of the Vice-Chancellor | 5000 |
| 7. | That the student who shift from one Department to other Department, they may not be subjected to the payment of late fee. | |


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